| Election Date | Elective Offices | # to be Elected |
|------------------|------------------------------|--------------------|
| 11/4/08 | Federal Elective Offices | |
| 11/4/00 | President | 1 |
| | Vice President | 1 |
| | United States Representative | 1 |
| | 25 th District | 1 |
| | 26 th District | 1 |
| | 41 st District | 1 |
| | 42 nd District | 1 |
| | 43 rd District | 1 |
| 11/4/08 | State Elective Offices | |
| | State Senate | |
| | 17 th District | 1 |
| | 29 th District | 1 |
| | 31 st District | 1 |
| | State Assembly | |
| | 32 nd District | 1 |
| | 34 th District | 1 |
| | 36 th District | 1 |
| | 59 th District | 1 |
| | 60 th District | 1 |
| | 61 st District | 1 |
| | 62 nd District | 1 |
| | 63 rd District | 1 |
| | 65 th District | 1 |
| 11/4/08 | Municipal Offices | |
| | City of Adelanto | |
| | Mayor | 1ST |
| | City Council Member | 3FT |
| | Town of Apple Valley | |
| | Town Council Member | 2 |
| | City of Barstow | |
| | City Clerk | 1 |
| | City Council Member | 2 |

| Election Date | Elective Offices | # to be Elected |
|------------------|-----------------------------|--------------------|
| | City of Barstow – Continued | |
| | City Mayor | 1 |
| | City Treasurer | 1 |
| | City of Big Bear Lake | |
| | City Council Member | 2 |
| | City of Colton | |
| | City Clerk | 1 |
| | City Council Member | |
| | District 3 | 1 |
| | District 5 | 1 |
| | District 6 | 1 |
| | City Treasurer | 1 |
| | City of Fontana | |
| | City Council Member | 2 |
| | City of Grand Terrace | |
| | City Council Member | 3 |
| | City of Hesperia | |
| | City Council Member | 2 |
| | City of Needles | |
| | City Council Member | 3 |
| | City Mayor | 1 |
| | City of Ontario | |
| | City Clerk | 1 |
| | City Council Member | 2 |
| | City Treasurer | 1 |
| | City of Rancho Cucamonga | |
| | City Clerk | 1 |
| | City Council Member | 2 |
| | City Treasurer | 1 |
| | City of Rialto | |
| | Mayor | 1 |
| | City Clerk | 1 |
| | City Council Member | 2 |
| | City Treasurer | 1 |

| Election Date | Elective Offices | # to be Elected |
|------------------|--|--------------------|
| | City of Twentynine Palms | |
| | City Council Member | 2 |
| | City of Upland | |
| | City Council Member | 1 |
| | City Mayor | 1 |
| | City Treasurer | 1 |
| | City of Victorville | |
| | City Council Member | 3 |
| | City of Yucaipa | |
| | City Council Member | 3 |
| | Town of Yucca Valley | |
| | Town Council Member | 2 |
| 11/4/08 | School Districts | |
| | San Bernardino County Board of Education | |
| | Governing Board Member | |
| | Area C | 1 |
| | Area E (Shared) | 1 |
| | Adelanto School District | |
| | Governing Board Member | 2FT,2ST |
| | Alta Loma School District | |
| | Governing Board Member | 2 |
| | Apple Valley Unified School District | |
| | Governing Board Member | 2 |
| | Barstow Community College District | |
| | Governing Board Member | 3 |
| | Barstow Unified School District | |
| | Governing Board Member | 3 |
| | Bear Valley Unified School District | |
| | Governing Board Member | 3 |
| | Beaumont Unified School District | |
| | Governing Board Member | 2 |
| | Chaffey Joint Union High School District | |
| | Governing Board Member | 2 |

| Election Date | Elective Offices | # to be Elected |
|---------------|--|--------------------|
| | Chino Valley Unified School District | |
| | Governing Board Member | 3 |
| | Colton Joint Unified School District | |
| | Governing Board Member | |
| | Area 1 | 1 |
| | Area 3 | 1 |
| | Copper Mountain Community College District | |
| | Governing Board Member | 3 |
| | Cucamonga School District | |
| | Governing Board Member | 2 |
| | Etiwanda School District | |
| | Governing Board Member | 2 |
| | Fontana Unified School District | |
| | Governing Board Member | 2 |
| | Helendale School District | |
| | Governing Board Member | 2 |
| | Hesperia Unified School District | |
| | Governing Board Member | 2 |
| | Mountain View School District | |
| | Governing Board Member | 2 |
| | Muroc Joint Unified School District | |
| | Governing Board Member | |
| | Area 3 D | 1 |
| | Needles Unified School District | |
| | Governing Board Member | |
| | Trustee Area 2 | 2FT |
| | Ontario-Montclair School District | |
| | Governing Board Member | 2 |
| | Oro Grande School District | |
| | Governing Board Member | 1 |
| | Rialto Unified School District | |
| | Governing Board Member | 3 |
| | Rim of the World Unified School District | |
| | Governing Board Member | |

| Election | Elective Offices | # to be |
|----------|--|----------|
| Date | Rim of the World Unified School District – Continued | Elected |
| | Area 1 | 1 |
| | Area 2 | 1 |
| | San Bernardino City Unified School District | • |
| | Governing Board Member | 3 |
| | San Bernardino Community College District | 3 |
| | Governing Board Member | 4 |
| | Sierra Sands Unified School District | T |
| | Governing Board Member | |
| | Area 2 | 3 |
| | Silver Valley Unified School District | 3 |
| | Governing Board Member | |
| | Area 2 | 1 |
| | Area 3 | 1 |
| | Snowline Joint Unified School District | • |
| | Governing Board Member | 2 |
| | Trona Joint Unified School District | _ |
| | Governing Board Member | 2 |
| | Upland Unified School District | |
| | Governing Board Member | 2 |
| | Victor Valley Union High School District | |
| | Governing Board Member | 2 |
| | Yucaipa-Calimesa Joint Unified School District | |
| | Governing Board Member | 3 |
| 11/4/08 | Special Districts | |
| | Barstow Fire Protection District | |
| | Director | 2 |
| | Bear Valley Community Healthcare District | |
| | Director | 3 |
| | Beaumont-Cherry Valley Water District | |
| | Director | |
| | Division 1 | 1 |
| | Division 2 | 1 |

| Election Date | Elective Offices | # to be Elected |
|---------------|--|--------------------|
| | Big Bear Airport District | |
| | Director | 3 |
| | Big Bear City Community Services District | |
| | Director | 2 |
| | Big River Community Services District | |
| | Director | 3FT |
| | Chino Basin Water Conservation District | |
| | Director | |
| | Division 2 | 1 |
| | Crestline Sanitation District | |
| | Advisory Board Member | 5 |
| | Cucamonga Valley Water District | |
| | Director | 3FT,1ST |
| | Hi-Desert Water District | |
| | Director | 2FT,1ST |
| | Indian Wells Valley Water District | |
| | Director | 3 |
| | Inland Empire Utilities Agency | |
| | Director | |
| | Division 1 | 1 |
| | Division 5 | 1 |
| | Joshua Basin Water District | |
| | Director | 3FT,1ST |
| | Mojave Water Agency | |
| | Director | |
| | Division 1 | 1 |
| | Division 3 | 1 |
| | Division 7 | 1 |
| | San Bernardino Valley Municipal Water District | |
| | Director | |
| | Division 1 | 1 |
| | San Gorgonio Pass Water Agency | |
| | Director at Large | 1 |
| | Director Division 1 | 1 |

| Election Date | Elective Offices | # to be Elected |
|------------------|---|--------------------|
| | Yermo Community Services District | |
| | Director | 2FT |
| | Yucaipa Valley Water District | |
| | Director | |
| | Division 1 | 1 |
| | Division 4 | 1 |
| 11/4/08 | State Proposition | |
| | Proposition 1A – Safe, Reliable High-Speed Passenger Train Bond Act for the 21 st Century. | |
| | Proposition 2 – Treatment of Farm Animals. Statute. | |
| | Proposition 3 – Children's Hospital Bond Act. Grant Program. Statute. | |
| | Proposition 4 – Waiting Period and Parental Notification Before Termination of Minor's Pregnancy. Constitutional Amendment. | |
| | Proposition 5 – Nonviolent Offenders. Sentencing, Parole and Rehabilitation. Statute. | |
| | Proposition 6 – Criminal Penalties and Laws. Public Safety Funding. Statute. | |
| | Proposition 7 – Renewable Energy. Statute. | |
| | Proposition 8 – Limit on Marriage. Constitutional Amendment. | |
| | Proposition 9 – Criminal Justice System. Victims' Rights. Parole. Constitutional Amendment and Statute. | |
| | Proposition 10 – Bonds. Alternative Fuel Vehicles and Renewable Energy. Statute. | |
| | Proposition 11 – Redistricting. Constitutional Amendment and Statute. | |
| | Proposition 12 – Veterans' Bond Act of 2008 | |
| 11/4/08 | Local Measures | |
| | Measure A – Central School District Local Elementary School Safety and Repair Measure | |
| | Measure C – City of Victorville Increase in Transient Occupancy Tax Rate | |

| Election Date | Elective Offices | # to be Elected |
|------------------|---|--------------------|
| | Measure D – | |
| | City of Barstow Crime Prevention/Firefighter Recruitment Measure | |
| | Measure E – Victor Elementary School District Safety/Classroom Improvement Measure | |
| | Measure G – Colton Joint Unified School District Local Classroom Repair, School, Construction/Education Improvement Measure | |
| | Measure H – City of Needles Casino by the Fort Mojave Indian Tribe | |
| | Measure I – City of Needles Feasibility Study | |
| | Measure JJ – Victor Valley College Public Safety/Health Care/Job Training | |
| | Measure R – Crestline Sanitation District Advisory Vote Only | |
| | Measure S – County Charter Amendment Thirty-nine | |
| | Measure T – City of Loma Linda Open Space | |
| | Measure U – Arrowbear Park County Water District Fire Department Special Tax | |
| | Measure V – Victor Valley Union High School Safe Schools, Classroom Repair and Education Improvement Measure | |
| | Measure W – Rim of the World Unified School District Classroom Upgrade and Improvement | |
| | Measure X – Helendale School District Classroom Safety/Repair | |
| | Measure Y – City of Big Bear Lake Increase to the City's Hotel Tax | |
| | Measure YY – City of Big Bear Lake Advisory Only | |
| | Measure Z – Beaumont Unified School District School Safety; Vocational Education; Classroom Repair | |